



Legal Aid Center of Southern Nevada Community Justice Fellowship  
*Sponsored by Paul Padda Law*

**2019 APPLICATION & INSTRUCTIONS**

Legal Aid Center of Southern Nevada announces the creation of the Legal Aid Center of Southern Nevada Community Justice Fellowship, sponsored by Paul Padda Law. Legal Aid Center will award a one-year Community Justice Fellowship to a law student graduate, outgoing judicial law clerk, or an attorney with less than 3 years of postgraduate legal experience who wants to work in a public interest law firm and learn how the top legal aid in Nevada assists over 125,000 individuals a year.

- Application period: August 1, 2019 - September 27, 2019

**The Application:**

- Completed attached application;
- An essay, limited to 500 words, responding to the question in the application;
- Two letters of recommendation, at least one from a law school faculty member. Letters can be sent confidentially by email to [CJFellowship@lacs.nv.gov](mailto:CJFellowship@lacs.nv.gov);
- A resume. Please include any paid or volunteer work with vulnerable populations. Also include level of written and verbal skills for any additional languages; and
- Your law school transcript

**Preferences:**

- An applicant who is a member of a diverse group that is historically underrepresented in the practice of law;
- An applicant who is fluent in a language spoken in an underserved community; and/or
- Applicants who desire to attain full-time employment at Legal Aid Center or who wish to become a state bar leader in the area of Access to Justice.

**Compensation:** Equal to a Legal Aid Center staff attorney's salary, includes health insurance, loan repayment assistance, and other legal aid benefits.

**Additional questions:** Email or call Venicia Considine, Director, Legal Aid Center of Southern Nevada, at [Vconsidine@lacs.nv.gov](mailto:Vconsidine@lacs.nv.gov) or 702-386-1442.

**How to submit your application:** Submit all materials in a single packet (except letters of recommendation being sent directly) to [CJFellowship@lacs.nv.gov](mailto:CJFellowship@lacs.nv.gov) by midnight PST on September 27, 2019.

**Applicant Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Law School Attended:** \_\_\_\_\_

**Date of Graduation (or expected graduation):** \_\_\_\_\_

**GPA:** \_\_\_\_\_ **Class Rank:** \_\_\_\_\_

**Law School Clinic/Clinical Program:** \_\_\_\_\_

\_\_\_\_\_

**Law Review or Law Journal and position(s):** \_\_\_\_\_

\_\_\_\_\_

**Favorite Class or Clinic in Law School:** \_\_\_\_\_

**Why?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Advanced Degree:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Subject:** \_\_\_\_\_

**Undergraduate Degree:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Subject:** \_\_\_\_\_

**Bar Admissions (or Bar exam date):** \_\_\_\_\_

**Post-graduate work:** \_\_\_\_\_

\_\_\_\_\_

**Do you speak a language(s) beyond English?** \_\_\_\_\_

**Please describe fluency:** \_\_\_\_\_

\_\_\_\_\_

**Have you volunteered or worked for any public interest entity?** \_\_\_\_\_

**Where?** \_\_\_\_\_

**What did you like most about your experience?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Name and Contact Information for Recommendation Letters:**

1. **Name & Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

2. **Name & Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

